

Please fill out team #, Date, Lake and Names. Please circle the (m) for paid member or (g) for a one time guest. Be sure to mail in on time or bring to morning check-in filled out. Check-in to get slip to weigh-in.

TEAM # _____

Chickasha Bassmasters

NAMES: m/g _____

Date: _____

m/g _____

Lake: _____

of Fish:

Big Bass:

CBM only...

Dead:

BB Dead:

Weight:

Angler Signature: _____

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